

East Alabama Gun Club, LLC.
MEMBERSHIP APPLICATION
Please Print Clearly

Name _____ Age _____

Spouse/Associate Member _____

Address _____

City/State _____ Zip _____

Home Telephone _____ Other Telephone _____

Associate Member Under The Age Of 19

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

E-mail Address (required) _____

Current NRA Membership Number (required) _____

Shooting Preference

(By placing the numbers 1,2,3,4 in the spaces; list in order your shooting preferences; 1 being the highest preference)

Rifle _____ Pistol _____ Shotgun _____ Archery _____

(By placing the numbers 1,2,3,4 in the spaces; list in order your shooting preferences; 1 being the highest preference)

Competition _____ Informal _____ Hunting _____ Self Defense _____

I have read, understand, and agree to comply with the Range Rules & Regulations of the East Alabama Gun Club, LLC. I certify that I am a Citizen of the United States; that I am a current member of the National Rifle Association; that I am not a member of any organization which has had any part of its program attempt to overthrow the government of the United States by force or violence; that I have never been convicted of a crime of violence; and that, if admitted to membership I will fulfill the Club's commitment to good sportsmanship and good citizenship. I agree to assume all responsibility and liabilities for the actions and behaviors of myself, my family and my guests. By not abiding by said rules, I understand that I could be subject to forfeiting my membership. I fully agree and completely understand all of the Range Rules & Regulations.

Signed _____ Date _____ / _____ / _____

(Memberships Are From June 1 to May 31)
20% Military Discount

Annual Prorated Dues Schedule

Join Date:
 June – August \$200
 September – November \$150
 December – February \$100
 March – May \$50

Military Prorated Dues Schedule

Join Date:
 June – August \$160
 September – November \$120
 December – February \$80
 March – May \$40

Adjusted Dues _____
 Total Submitted _____